



TRINITY
LUTHERAN CHURCH

Learning ~ Living ~ Loving
the way of Jesus Christ

December 15, 2024 / 8:30 & 11 am
Third Sunday of Advent

Christ's presence in our midst in the wonder of the holy supper is cause for singing. The nearness of the God in prayer, in every circumstance, is cause for rejoicing. The coming of one "more powerful" than John, even with a winnowing fork in hand, is good news—and cause for exultation—for us who are being saved. Great joy is the tone for the third Sunday of Advent.

GATHERING

Bells

Welcome and Announcements

*Welcome to worship at Trinity! As we prepare our hearts, please take a moment to silence your electronic devices. Portions for the assembly are in **bold**. *Stand as you are able.*

Prelude "Pastoral Symphony" by G. F. Handel Mir Peterson

*Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may**

**delight in your will and walk in your ways, to the glory of your holy name.
Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.

C: **Amen.**

***Hymn**

#239

Hark, the Glad Sound!



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
2 He comes the pris - 'ners to re - lease, in Sa - tan's
3 He comes the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -
bond - age held. The gates of brass be -
soul to cure, and with the trea - sures
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to en - rich the hum - ble poor.
arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751
Music: CHESTERFIELD, Thomas Haweis, 1734-1820

***Apostolic Greeting**

ELW p. 147

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Lighting of the Advent Wreath

*Advent Candle Hymn

(vs. 1-3 only)

Light One Candle to Watch for Messiah



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.
Lift your heads and lift high the gate-way for the King of glo - ry.
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954
Music: TIF IN VELDELE, Yiddish folk tune
Text © 1984 Fortress Press, admin. Augsburg Fortress.

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*Advent Wreath Lighting Blessing

P: Praise to you, O God, our salvation who is near.
You hold us in our waiting and keep us awake to the world.
You show up in our lives at unexpected times.
Bless us as we light this candle to keep vigil for your arrival.
We trust that even though we do not know the day or the hour,
you hurry to gather all people to your peace.

C: **Amen.**

P: The Lord be with you.

C: **And also with you.**

*Prayer of the Day

AM: Let us pray.

Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

WORD

First Reading: Zephaniah 3:14-20

Bonnie Kriberney (8:30) /
Corey Leimer (11)

The prophet Zephaniah's message is mostly one of judgment for sin. This reading, however, which comes from the conclusion of the book, prophesies joy for Judah and Jerusalem. Judgment has led to repentance, and God's salvation is at hand.

¹⁴ Sing aloud, O daughter Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter Jerusalem!

¹⁵ The LORD has taken away the judgments against you,
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.

¹⁶ On that day it shall be said to Jerusalem:
Do not fear, O Zion;
do not let your hands grow weak.

¹⁷ The LORD, your God, is in your midst,
a warrior who gives victory;
he will rejoice over you with gladness,
he will renew you in his love;
he will exult over you with loud singing

¹⁸ as on a day of festival.

I will remove disaster from you,
so that you will not bear reproach for it.

¹⁹ I will deal with all your oppressors
at that time.

And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.

²⁰ At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,

when I restore your fortunes
before your eyes, says the LORD.

L: The Word of the Lord.

C: **Thanks be to God.**

Psalm: Isaiah 12:2-6 [pray responsively]

Bonnie Kriberney (8:30) /
Corey Leimer (11)

In your midst is the Holy One of Israel. (Is. 12:6)

² Surely God is my salvation; I will trust, and will not be afraid,
for the LORD GOD is my strength and my might, and has become my salvation.

³ **With joy you will draw water
from the wells of salvation.**

⁴ And you will say in that day: Give thanks to the LORD, call on God's name;
make known the deeds of the LORD among the nations; proclaim that this name is
exalted.

⁵ **Sing praises to the LORD, for he has done gloriously;
let this be known in all the earth.**

⁶ Shout aloud and sing for joy, O royal Zion,
for great in your midst is the Holy One of Israel.

Second Reading: Philippians 4:4-7

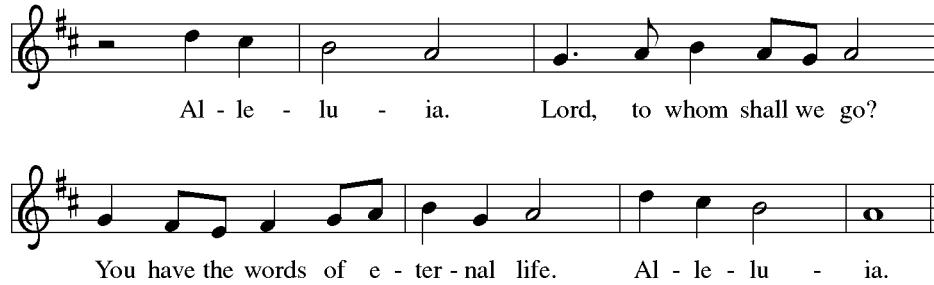
Bonnie Kriberney (8:30) /
Corey Leimer (11)

Despite being in prison, Paul is remarkably upbeat as he writes this letter. Here, he urges his friends in Philippi to trust God with all their worries and concerns with the hope that they will experience God's joy and peace.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

L: The Word of the Lord.

C: **Thanks be to God.**



P: The Holy Gospel according to St. Luke
 C: **Glory to you, O Lord.**

*Gospel: Luke 3:7-18

Pastor Larry Kemp

John the Baptist heralds the mighty one who is coming. John teaches that preparation for God’s reign is not a matter of identity but of bearing fruits of merciful justice, radical generosity, and vocational integrity.

⁷ John said to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸ Bear fruits worthy of repentance. Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. ⁹ Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

¹⁰ And the crowds asked him, “What then should we do?” ¹¹ In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” ¹² Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?” ¹³ He said to them, “Collect no more than the amount prescribed for you.” ¹⁴ Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.”

¹⁵ As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

¹⁸ So, with many other exhortations, he proclaimed the good news to the people.

P: The Gospel of the Lord.
 C: **Praise to you, O Christ.**

Please be seated.

***The Nicene Creed**

p. 152

AM: With the whole church, let us confess our faith:

C: **We believe in one God,**

the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made, of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

***Prayers of the People of God**

Each petition concludes with:

AM: Lord, in your mercy,

C: **Receive our prayer.**

After the final petition, the prayers conclude with:

AM: Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

C: **Amen**

***The Peace**

P: The peace of Christ be with you always:

C: **And also with you.**

(As God has brought us peace through Jesus Christ, we now turn to one another and share the same gift of peace, saying to one another: "Peace be with you.")

We Give Our Gifts, Tithes and Offerings

Voluntary at the Offering "Christmas Offertory – Away in a Manger
" arranged by J.E. Spillman

Mir Peterson

*The Offertory

#186

Create in Me a Clean Heart
Offering Song

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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***Offering Prayer**

ELW p. 64

AM: Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

C: Amen.

MEAL

***The Great Thanksgiving**

***Dialogue**

ELW p. 152

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

***Eucharistic Prayer**

P: We give you thanks, Father, through Jesus Christ...
...be all honor and glory in your Holy church, both now
And forever.

P: Amen.

***The Lord's Prayer**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

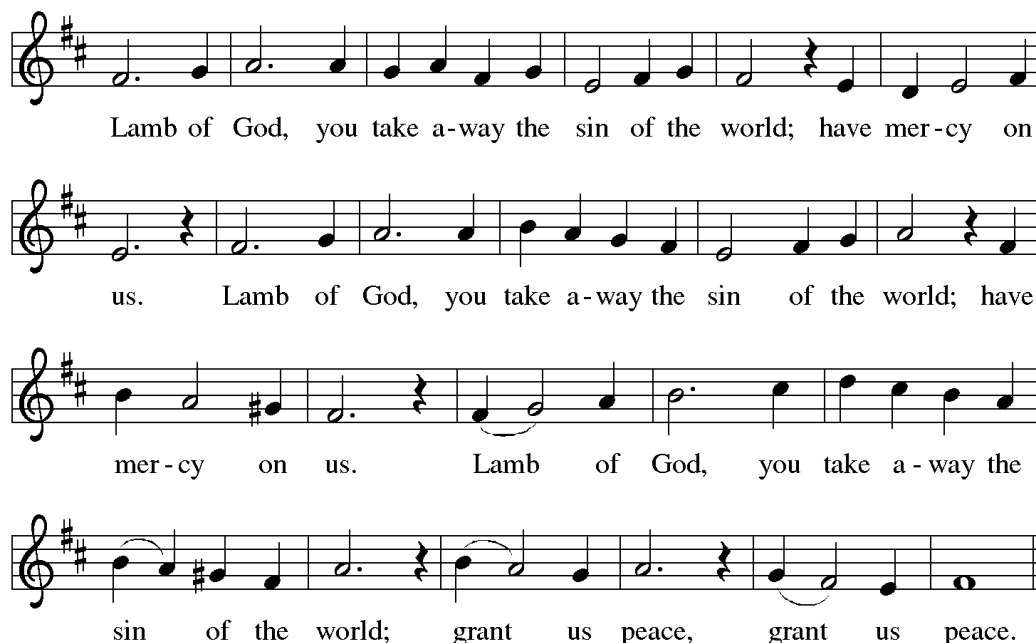
**and forgive us our trespasses, as we forgive those
who trespass against us;**

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

***Invitation to Communion**

P: Come to the banquet, for all is now ready.



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Please be seated.

The Holy Supper

The Distribution of Holy Communion

Please come forward when invited by the Pastor. Empty cups (for wine) will be in the trays located by the front pew. The Communion Assistant will fill your cup with wine. Gluten-free wafers and cups filled with juice are in the center of the tray. The Pastor will offer the bread. Children who haven't received their first Communion, may come forward with hands folded to receive a blessing by the Pastor. Return to your pew by the side aisle. Place your empty cups in the container at the end of the front pew.

Communion Song

“Angels We Have Heard on High”

#289

***The Post Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

***Prayer After Communion**

ELW p. 65

AM: Let us pray. God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

C: **Amen.**

SENDING

*Blessing

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.

C: **Amen.**

*Hymn

#263

Savior of the Nations, Come



1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.
2 Not by hu - man flesh and blood, but the mys - tic Breath of God,
3 Won - drous birth—oh, won - drous child—from his throne, a vir - gin mild!
4 From God's heart the Sav - ior speeds, back to God his path - way leads;



Mar - vel now, O heav'n and earth: God has cho - sen such a birth.
was the Word of God made flesh, fruit of wom - an, blos - som fresh.
Ver - y God, and Mar - y's son, ea - ger now his race to run!
out to van - quish death's com - mand, back to reign at God's right hand.

5 Now your manger, shining bright,
hallows night with newborn light.
Night cannot this light subdue;
let our faith shine ever new.

6 Praise we sing to Christ the Lord,
virgin's son, incarnate Word!
To the holy Trinity
praise we sing eternally!

*Dismissal

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

*Postlude

Mir Peterson

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